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WISDOM Digest

Wisdom Digest is published by the Fountain of Wisdom Ministries as a forum to share the ministry of Rev. Kola and Funke Ewuoso. It is also published to inspire, inform and cultivate the involvement of readers worldwide to share in the establishment of God's covenant in the earth through our Lord Jesus Christ. This is a free magazine, supported by partner contributions.

If you have been blessed by this Wisdom Digest, we would like to hear from you. Your prayers and support in any form are greatly appreciated.

Please send us names and addresses of friends you would like to receive a copy of this magazine.

If you would like Fountain of Wisdom Ministries to be a blessing to your church, fellowship or region, please contact a FOWM office.

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This edition of the Wisdom digest is designed to challenge, inspire and encourage your walk with God. In these last days, we believe the 'Daniels', 'Esther's' and the 'Pauls' need to be equipped to stand for God in their different areas to represent His values, purposes and His Wisdom to a lost world. The "Daniels" must stand in their Consecration as they purpose in their hearts not to defile themselves with the king's meat. Their sanctification which means their separation unto God to do His will and nothing else, must come to the forefront in these days. The "Esther's" must be ready to say "if I perish as I perish" as they take their place in God's program. We want to encourage and equip our readers with God's wisdom to prepare for these times as they enjoy the riches of God made available through the sacrifice of Christ, we should not lose the sense of the need to stand the tests of time in these days. We also share with readers the kingdom exploits that God is doing through the ministry in various parts of the world. Our partners are helping us touch more lives through various avenues including social media as well as conferences and products in various parts of the world. We pray you enjoy this edition of the Wisdom Digest.

God bless you real good.
Rev. Kola Ewuoso

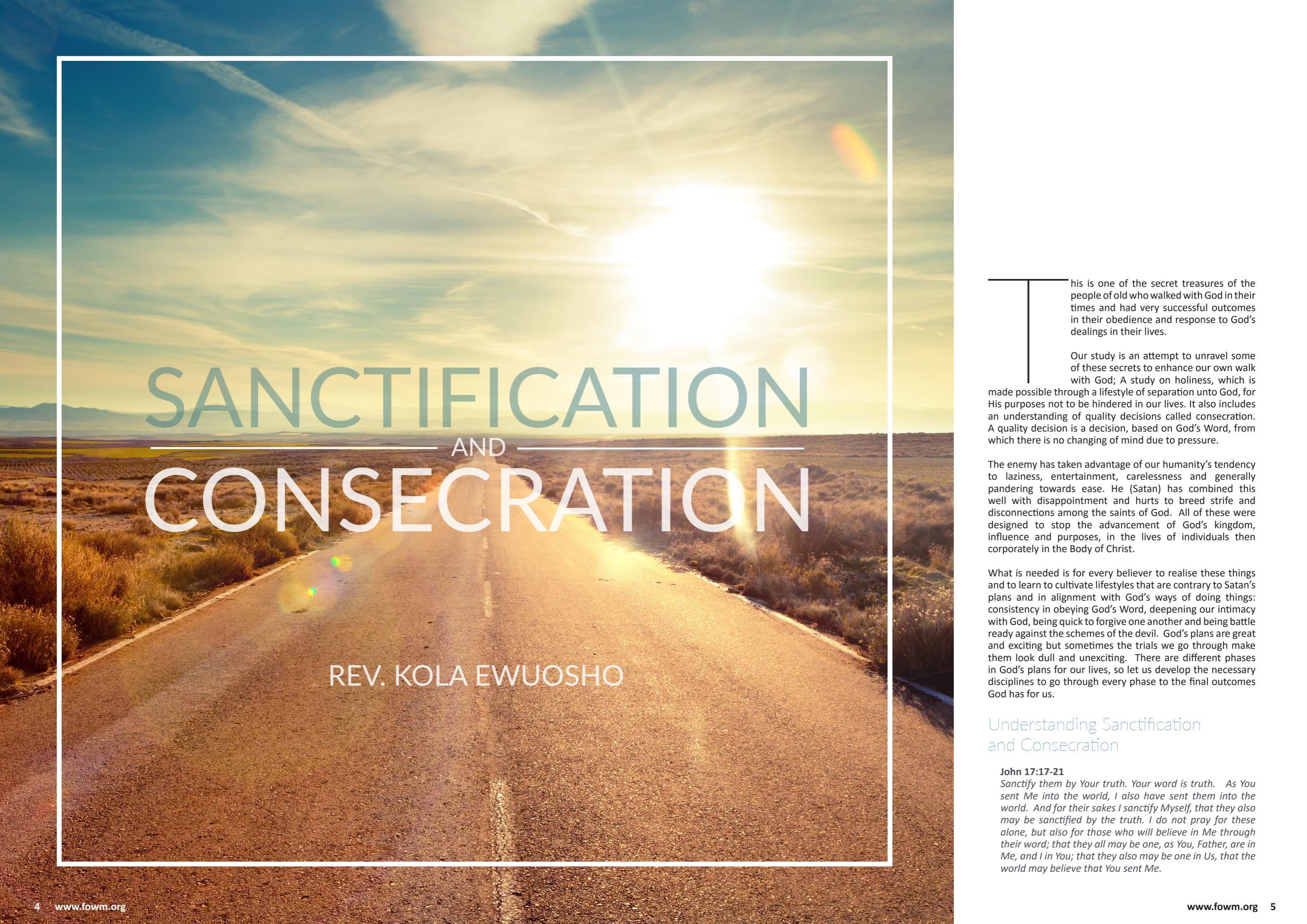
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SANCTIFICATION AND CONSECRATION

REV. KOLA EWUOSHO

This is one of the secret treasures of the people of old who walked with God in their times and had very successful outcomes in their obedience and response to God's dealings in their lives.

Our study is an attempt to unravel some of these secrets to enhance our own walk with God; A study on holiness, which is made possible through a lifestyle of separation unto God, for His purposes not to be hindered in our lives. It also includes an understanding of quality decisions called consecration. A quality decision is a decision, based on God's Word, from which there is no changing of mind due to pressure.

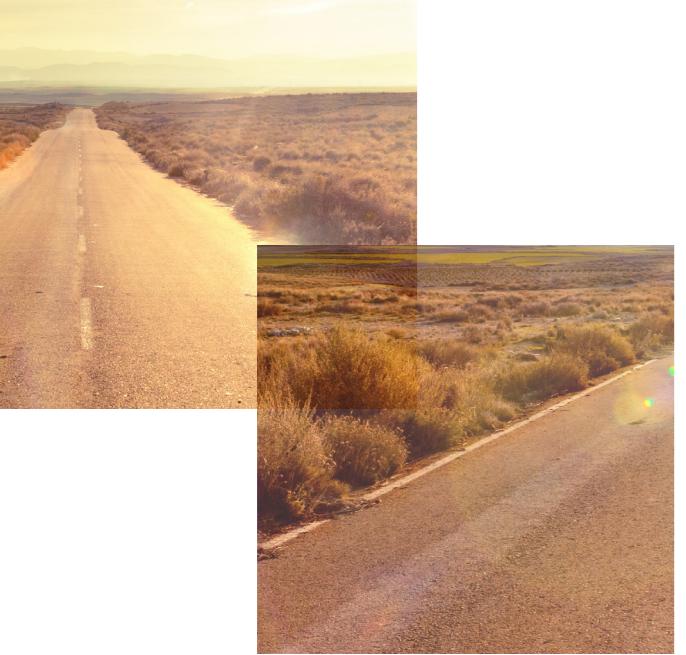
The enemy has taken advantage of our humanity's tendency to laziness, entertainment, carelessness and generally pandering towards ease. He (Satan) has combined this well with disappointment and hurts to breed strife and disconnections among the saints of God. All of these were designed to stop the advancement of God's kingdom, influence and purposes, in the lives of individuals then corporately in the Body of Christ.

What is needed is for every believer to realise these things and to learn to cultivate lifestyles that are contrary to Satan's plans and in alignment with God's ways of doing things: consistency in obeying God's Word, deepening our intimacy with God, being quick to forgive one another and being battle ready against the schemes of the devil. God's plans are great and exciting but sometimes the trials we go through make them look dull and unexciting. There are different phases in God's plans for our lives, so let us develop the necessary disciplines to go through every phase to the final outcomes God has for us.

[Understanding Sanctification and Consecration](#)

John 17:17-21

Sanctify them by Your truth. Your word is truth. As You sent Me into the world, I also have sent them into the world. And for their sakes I sanctify Myself, that they also may be sanctified by the truth. I do not pray for these alone, but also for those who will believe in Me through their word; that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me.



“Consecration is the quality decision made to keep oneself separated, dedicated and holy unto the Lord.”

John 17:17-21 (Amplified)

Sanctify them [purify, consecrate, separate them for Yourself, make them holy] by the Truth; Your Word is Truth. Just as You sent Me into the world, I also have sent them into the world. And so for their sake and on their behalf I sanctify (dedicate, consecrate) Myself, that they also may be sanctified (dedicated, consecrated, made holy) in the Truth. Neither for these alone do I pray [it is not for their sake only that I make this request], but also for all those who will ever come to believe in (trust in, cling to, rely on) Me through their word and teaching, That they all may be one, [just] as You, Father, are in Me and I in You, that they also may be one in Us, so that the world may believe and be convinced that You have sent Me.

Exodus 28:41

So you shall put them on Aaron your brother and on his sons with him. You shall anoint them, consecrate them, and sanctify them, that they may minister to Me as priests.

Exodus 28:41 (Amplified)

And you shall put them on Aaron your brother and his sons with him, and shall anoint them and ordain and sanctify them [set them apart for God], that they may serve Me as priests.

Consecration is the quality decision made to keep oneself separated, dedicated and holy unto the Lord. Sanctification is the act of separation unto God. We consecrate when we make the decision .

Romans 12:1-3

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God. For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.

To present your body as a living sacrifice is a decision that anything that will not please God will not be allowed on or in your body. When sacrifices are offered, the object used for sacrifice is usually killed and offered entirely to the god they are worshipping. In our case our God is the Almighty Father and we present our bodies, not dead but alive unto Him, wholly available for His service, not for sin. Only then can we truly begin the process of renewing our minds with the Word. Once again a decision is needed. Our minds need the discipline of choosing the thoughts we permit into our thought life! Every new insight into God's Word concerning our lifestyle demands a decision to allow that lifestyle to become ours. It is not enough to do what we like to do but doing what is pleasing to God. Since our recreated spirits already belong to God, it is our spirit's responsibility to present our bodies to God.

2 Timothy 2:1-7

You, therefore, my son, be strong in the grace that is in Christ Jesus. And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also. You therefore must endure hardship as a good soldier of Jesus Christ.

No one engaged in warfare entangles himself with the affairs of this life, that he may please him who enlisted him as a soldier. And also if anyone competes in athletics, he is not crowned unless he competes according to the rules. The hardworking farmer must be first to partake of the crops. Consider what I say, and may the Lord give you understanding in all things.

We are compared to being a soldier for hardness, an athlete for scope and excellence, then a farmer for the tool of the kingdom: the seed. The seed needs to be planted in us in all areas, then in others also. All these demand consecration! All these demand faithfulness in our lifestyle.

2 Timothy 2:1-7 (Amplified)

SO YOU, my son, be strong (strengthened inwardly) in the grace (spiritual blessing) that is [to be found only] in Christ Jesus. And the [instructions] which you have heard from me along with many witnesses, transmit and entrust [as a deposit] to reliable and faithful men who will be competent and qualified to teach others also. Take [with me] your share of the hardships and suffering [which you are called to endure] as a good (first-class) soldier of Christ Jesus. No soldier when in service gets entangled in the enterprises of [civilian] life; his aim is to satisfy and please the one who enlisted him. And if anyone enters competitive games, he is not crowned unless he competes lawfully (fairly, according to the rules laid down). [It is] the hard-working farmer [who labours to produce] who must be the first partaker of the fruits. Think over these things I am saying [understand them and grasp their application], for the Lord will grant you full insight and understanding in everything.

We consecrate to meditate in the Word day and night. We also decide to be doers of the Word even when it is not convenient. We decide to always ask, “What does the Word say?”, in any matter before we make decisions. Our choices of words, thoughts and actions are products of our consecrated lives.

Consecration helps us stay consistent in being doers of the Word. It helps our intimacy with God. It keeps us from yielding to the flesh and hence to the enemy, Satan. It calls for being hard on oneself and having the mind to suffer in the flesh.

1 Peter 4:1-2 (Amplified)

SO, SINCE Christ suffered in the flesh for us, for you, arm yourselves with the same thought and purpose [patiently to suffer rather than fail to please God]. For whoever has suffered in the flesh [having the mind of Christ] is done with [intentional] sin [has stopped pleasing himself and the world, and pleases God], So that he can no longer spend the rest of his natural life living by [his] human appetites and desires, but [he lives] for what God wills.

1 Timothy 4:12

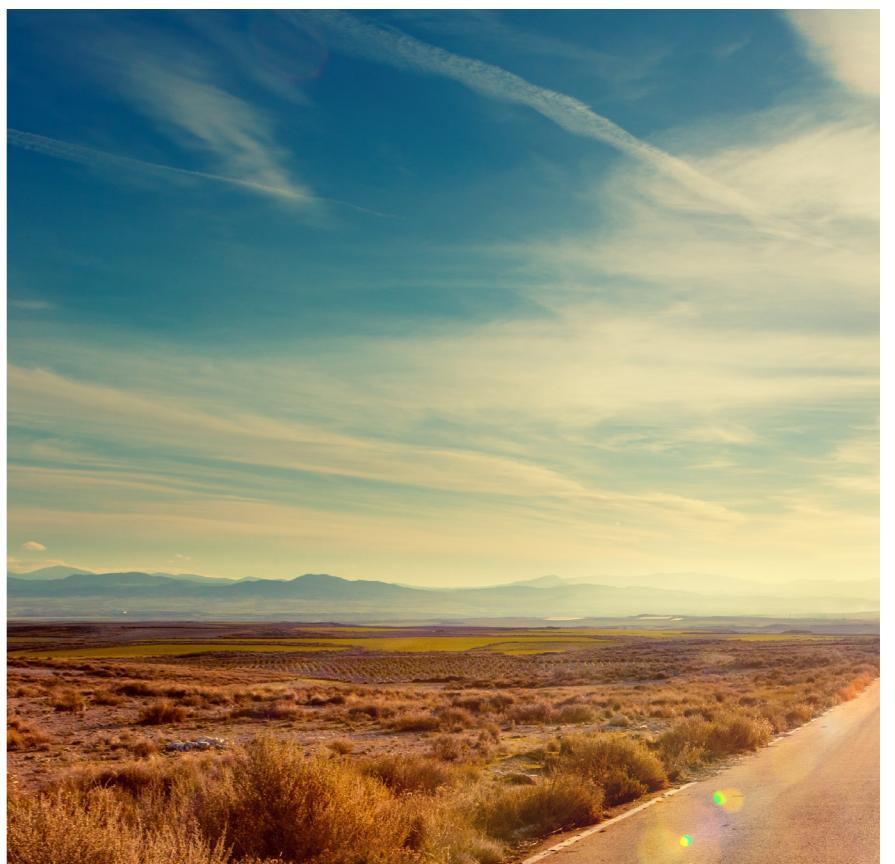
Let no one despise or think less of you because of your youth, but be an example (pattern) for the believers in speech, in conduct, in love, in faith, and in purity.

Being an example for believers in speech implies a watchfulness over the words of our mouth. Our choice of words is supposed to be a function of our dedication to God. Our thoughts, words, actions and motives should all be in line with God's Word.

1 Peter 3:9-11

Never return evil for evil or insult for insult (scolding, tongue-lashing, berating), but on the contrary blessing [praying for their welfare, happiness, and protection, and truly pitying and loving them].

“Our choice of words is supposed to be a function of our dedication to God.”



For know that to this you have been called, that you may yourselves inherit a blessing [from God—that you may obtain a blessing as heirs, bringing welfare and happiness and protection].

For let him who wants to enjoy life and see good days [good—whether apparent or not] keep his tongue free from evil and his lips from guile (treachery, deceit). Let him turn away from wickedness and shun it, and let him do right. Let him search for peace (harmony; undisturbedness from fears, agitating passions, and moral conflicts) and seek it eagerly. [Do not merely desire peaceful relations with God, with your fellowmen, and with yourself, but pursue, go after them!]

The same applies to our faith. Consistency in living by faith to please God must be a function of the decisions we have made. Faith pleases God. Our hearts and mouths must be aligned with God's Word and ways. Being an example will not happen accidentally, it must be intentional. Our motives also matter. We need to let God purify our motives in all we do, say and think. His tool to do so is His Word!

Examples of Consecration and Sanctification

Daniel and his friends are key examples in the Old Testament of how their dedication to God led to their decisions to be separated unto Him. They left the outcome in God's hands as they stayed in faith believing God to come through for them. And He did!

See the book of Daniel, chapters 1-3 and 6.

Daniel 1:5-8

And the king appointed for them a daily provision of the king's delicacies and of the wine which he drank, and three years of training for them, so that at the end of that time they might serve before the king. Now from among those of the sons of Judah were Daniel, Hananiah, Mishael, and Azariah. To them the chief of the eunuchs gave names: he gave Daniel the name Belteshazzar; to Hananiah, Shadrach; to Mishael, Meshach; and to Azariah, Abed-Nego. But Daniel purposed in his heart that he would not defile himself with the portion of the king's delicacies, nor with the wine which he drank; therefore he requested of the chief of the eunuchs that he might not defile himself.

Daniel purposed not to defile or pollute himself with the king's delicacies. While others may have felt privileged to enjoy the king's delicacies, Daniel realised the defilement this would bring to him if he were to partake of it. Apparently these delicacies may have been involved in the idol worship of the king's realm at the time. God proved to Daniel that He was interested in the well being of His people. Daniel did not do this with a mind to impress God but decided to do it out of a clear understanding of God's will and his desire to please God -Daniel's friends too!

Daniel 3:14-18

Nebuchadnezzar spoke, saying to them, "Is it true, Shadrach, Meshach, and Abed-Nego, that you do not serve my gods or worship the gold image which I have set up?

"Daniel purposed not to defile or pollute himself with the king's delicacies."

Now if you are ready at the time you hear the sound of the horn, flute, harp, lyre, and psaltery, in symphony with all kinds of music, and you fall down and worship the image which I have made, good! But if you do not worship, you shall be cast immediately into the midst of a burning fiery furnace. And who is the god who will deliver you from my hands?" Shadrach, Meshach, and Abed-Nego answered and said to the king, "O Nebuchadnezzar, we have no need to answer you in this matter. If that is the case, our God whom we serve is able to deliver us from the burning fiery furnace, and He will deliver us from your hand, O king. But if not, let it be known to you, O king, that we do not serve your gods, nor will we worship the gold image which you have set up."

Their decision was final, not subject to debate. No bowing down to idols or images! To live or to die, doing God's will was paramount for these guys!

Daniel 6:10

Now when Daniel knew that the writing was signed, he went home. And in his upper room, with his windows open toward Jerusalem, he knelt down on his knees three times that day, and prayed and gave thanks before his God, as was his custom since early days.

Daniel 6:16-22

Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. The king spoke and said unto Daniel, Thy God whom thou servest continually, he will save thee. And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his nobles, that the purpose might not be changed concerning Daniel. Then the king went to his palace, and passed the night fasting; neither were concubines brought before him; and his sleep fled from him. Then the king arose with the light at break of day, and went in haste unto the den of lions. And when he came near unto the den, he cried with a mournful voice unto Daniel: the king spoke and said unto Daniel, O Daniel, servant of the living God, hath thy God whom thou servest continually been able to save thee from the lions? Then Daniel spoke unto the

king, O king, live for ever! My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me; forasmuch as before him innocence was found in me; and also before thee, O king, have I done no hurt.

This is the case of Daniel in the lion's den. It's a classic case of one man's consecration being made to be seen as an obstacle to his career promotion because some people envied him and wanted to get rid of him. How this scenario replays itself in many ways today. Do you pursue your career promotion at the expense of your consecration to God? When you know you are being envied, would you throw caution to the wind and still pursue your consecration to God? There seem to be some decisions that require no negotiation. Do we have such today where God is concerned? This guy's life was at stake, not just his job. He was willing to lay down his life for his consecration to God! Wow! Where are the Daniels of today?

We know from the New Testament writers that their consecration is not less than these ones we are talking about. They would rather suffer than not please God. They considered it an honour to be counted worthy to suffer for the Lord.

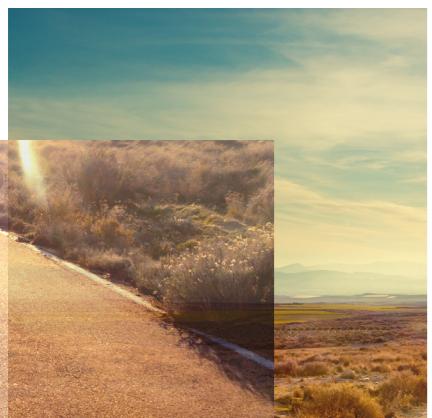
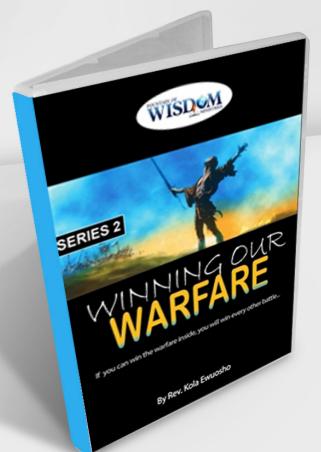
The summary is as follows: what decisions need to be made to ensure our consistency in practising the Word of God and staying intimate with the Lord? Such decisions will include time in the Word of God, in study, meditations and confessions. Regular times of these as well as prayers of all kinds and then guarding our hearts and minds from worldly pollutions. Things that have to do with wrong motives, wrong focus and selfish ambitions need to be decisively dealt with in our lives. There should be no area of our lives where we are not open to God's input and scrutiny. What does the Word say about it? And what is God saying about this? Once your heart is set to establish Godly standards, the Holy Spirit will help you as He enlightens your mind and helps transform your mind and thought patterns. God will help us when we make the decision to step up our walk with God.

May the Lord grant us grace to be doers of these things.

Rev. Kola Ewuoso

"Do you pursue your career promotion at the expense of your consecration to God?"

Purchase Rev. Kola's recent message: 'Winning our Warfare- series 2' from www.fowm.org/store. £9



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This year's East and Central Africa Strategic Equipper's conference in Kenya was powerful and many testimonies arose as a result of God's Word that was brought forth.

The meetings were held at Sirkwa Hotel, Eldoret, from 13th to 15th April 2016 and at Fountain of Wisdom Chapel, Kapsoya, on 16th and 17th April 2016.

TESTIMONIES FROM FOUNTAIN OF WISDOM CHAPEL NAKURU

When I came for the conference in April 2016 in Eldoret, my heart was full of expectation for what God was going to say to me through his servants. Listening to Rev Kola and Rev Mum preaching during the sessions I was greatly challenged to change and improve my life. It was after this conference that I made a decision to seriously change the course of my life and ministry in relation to the revelation knowledge I received during the conference. I am very grateful to both Rev Kola and Rev Funke for their sacrifice and coming to be a blessing to me personally and to this nation of Kenya. God Bless.

Pastor Charles – Nakuru Kenya

I was greatly blessed in the conference (EASEC) 2016 and my life shall never be the same again. During the course of this conference, God opened my eyes to understand, amongst many other things that were shared, that I should not serve God with a volunteer mentality, but I should realize that God is my boss and that's how I should approach my service to him. I am really grateful to Rev. Kola and Rev. Mum for coming to Kenya as instruments in the hands of God to be a blessing in my life. Thank you so much and God Bless you. Come again.
Bro Antony – Nakuru Kenya

TESTIMONIES FROM UGANDAN BRETHREN

Each time I take part in the conference, my leadership gift is enhanced to a greater level. This conference awakens the hidden potential in me as a leader and makes me better by the day. I have learnt and purposed to let Christ be manifested in all that I do however slight because I know that by virtue of whom I am, my life ministers to so many. "Your purpose is not about the title or telling people about it, but the effectiveness of the results you deliver. The effectiveness of the results delivered should automatically identify who you are." by Rev. Kola.

By the grace of God I am currently the team leader of my department at the company but amazingly after the conference, I was appointed to also manage a team of staff for a new project in the company taking me to the managerial level.

I bless the Lord for the growth and give Him the glory for who I am and who I am becoming. I have learned that it's not about me but Christ in me that is revealed in my everyday life.

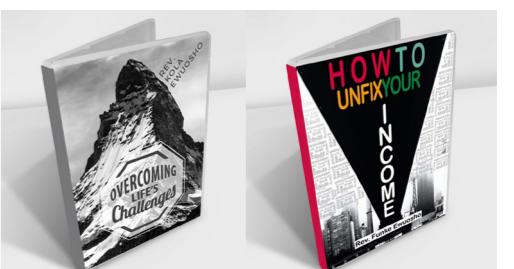
Prossy Nakuti from Kampala Uganda

The conference was a big boost to my walk of salvation. Revs. Kola and Funke's teachings brought so much revelation to my spirit. I learned to walk in the victory that Jesus Christ has given...in good health for example, and divine provision.

I have been practising the heart and mouth connection of faith and surely I have seen the power of it. The week after the conference, I started seeing God as an able God in a whole new way. I connected to new clients in my business.

Even in my ministry, outlook has shifted; I see possibilities not hardships and it is exciting. I thank God that I heeded the instruction to travel with the Kampala team. God Bless FOWM.

Michael Wafula from Kampala Uganda Youth Minister at God's Center of Blessings Church



Continued on page 22...

Order your copy of the message 'Overcoming Challenges' by Rev. Kola Ewuosho and 'How to unfix Your income' by Rev. Funke Ewuosho. Available from www.fowm.org/store.



"PEACE IS DEFINED AS, A STATE OF REST, QUIETNESS, AND CALMNESS; AN ABSENCE OF STRIFE; TRANQUILLITY."

Pace is one of the most powerful forces on earth. Jesus spoke to the storm, 'peace be still' and it was calm! God didn't intend for you to live a life of worry, fear and anxiety; you can have peace in the midst of trouble. *"The work of righteousness will be peace, and the effect of righteousness, quietness and assurance forever. My people will dwell in a peaceful habitation, In secure dwellings, and in quiet resting places, though hail comes down on the forest, and the city is brought low in humiliation."* (Isa. 32:17-19).

Peace is defined as, a state of rest, quietness, and calmness; an absence of strife; tranquillity. It isn't an absence of trouble; Jesus said, *"These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world."* (Jn.16:33).

Tribulation means- Pressure, Oppression, Stress, Anguish, Tribulation, Adversity, Affliction, Crushing, Squeezing, Distress.

Jesus made a contrast between what obtains in Him and what obtains in the world. Jesus has overcome the world for us; He has deprived it of power to harm us and conquered it for us! We have overcome the world because we are born of God; and our faith in Christ is the victory. (1 John 5:4).

THE POWER OF PEACE:

i. The storms are stilled.

Jesus said to His disciples, *"Let us cross over to the other side."* But as they were in the boat, with Jesus, a great storm arose. The disciples were afraid, because they thought they were going to drown; but Jesus rebuked the wind and said to

the sea, *"Peace, be still!" And the wind ceased and there was a great calm.* (Mark 4:35-41).

There are vital lessons to learn from this story. One, Jesus had given His word to His disciples- *"Let us cross over to the other side."* before the storms arose. God's word is always ahead of any situation and circumstances, that the enemy might throw against us. That we have the word will not necessarily stop storm from arising; but we must always hold fast to the word in the midst of the storm. If He had said, *"let's cross over to the other side,"* you must hold on to that.

Two, Jesus was in the boat with them, when the storm arose. Some people think life would be an easy ride because the Lord is with them; this story, as well as many others prove they couldn't be further from the truth! Jesus was at the wedding in Cana of Galilee, when they ran out of wine. In the story of the wise and foolish builders (Luke 6:46-49); Jesus didn't say, *"if"* but *"when"* the floods arose. It is whether your house has been built on the right foundation- of the word of God, or not, that matters. However, having Jesus in the same boat with you can make all the difference, when the storm arises.

Three, Jesus was asleep in boat, in spite of the fierce storm. The Bible says that high waves were breaking into the boat and it was already filling; how could one sleep under such circumstances? Peter was imprisoned and placed under the guard of four squads of four soldiers each; to be brought out for public trial after the Passover. The night before his trial, the Bible says, Peter was sleeping! This wasn't humanly possible; the Bible calls it the peace that passes all (human or natural) understanding.



REV. FUNKE EWUOSHO



Four, Jesus rebuked the wind and spoke to the sea. He didn't speak about the sea, he spoke to it. Jesus said "whoever says to this mountain...." (Mark 11:23). We often talk about the storm, the mountain and all the problems we are facing, but rarely talk TO them. We could talk about them as much as we want, but nothing changes until we start speaking to them. The more we think and talk about our problems, the bigger they become! We must say exactly to the storm and the mountain, what we want to see happen. Note that the wind and the sea obeyed Jesus.

Five, Jesus rebuked His disciples for having no faith. He said to them, "Why are you so fearful? How is it that you have no faith?" The disciples expressed their fear and lack of faith, through their words. Being fearful is a mark of faithlessness. Faith in the words of Jesus, "let's go to the other side," should have kept them from being fearful; because faith comes by hearing the word of God.

ii. Nothing shall offend you- or make you stumble.

"Great peace have they who love Your law; nothing shall offend them or make them stumble." (Psa. 119:165 / AMP).

Jesus told His disciples that it is impossible that no offenses should come; He said, "Things that cause people to stumble are bound to come," (Lk. 17:1a / NIV). But, nothing shall offend or make to stumble, those who love God's law. The Message Bible puts it so clearly, "For those who love what you reveal, everything fits—no stumbling around in the dark for them."

What then is God's law? A lawyer asked Jesus, which is the great commandment in the law?

"Jesus said to him, 'You shall love the Lord your God with all your heart, with all your soul, and with all your mind.' This is the first and great commandment.

And the second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the Law and the Prophets." (Matt. 22:37-40).

Jesus gave a new commandment to His disciples, that they love one another as HE has loved them- not just as yourself! The focus and standard shifted from yourself, to Christ; and that can only be accomplished by His help- His grace. The Bible says, "He who loves his brother abides in the light, and there is no cause for stumbling in him. But he who hates his brother is in darkness and walks in darkness, and does not know where he is going, because the darkness has blinded his eyes." (1 Jn. 2:10-11). This echoes what is said in psalms 119:165, quoted above.

What are then the characteristics of God's love?

"Love endures long and is patient and kind; love never is envious nor boils over with jealousy, is not boastful or vainglorious, does not display itself haughtily. It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) and does not act unbecomingly. Love (God's love in us) does not insist on its own rights or its own way, for it is not self-seeking; it is not touchy or fretful or resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong]. It does not rejoice at injustice and unrighteousness, but rejoices when right and truth prevail. Love bears up under anything and everything that comes, is ever ready to believe the best of every person, its hopes are fadeless under all circumstances, and it endures everything [without weakening]. Love never fails [never fades out or becomes obsolete or comes to an end]." (1 Cor. 13:4-8a / AMP).

Offences will always come, but to be or not to be offended is a choice you make; and if you choose not to be offended, you will enjoy great peace.

"WE OFTEN TALK ABOUT THE STORM, THE MOUNTAIN AND ALL THE PROBLEMS WE ARE FACING, BUT RARELY TALK TO THEM."

It also works that if you have chosen to have peace, in spite of everything around you; you will choose not to be offended by anything.

Some people around you have chosen to be rude, selfish, unfair, unkind, etc; but you must choose not to be negatively affected by their wrong choices. Live proactively, rather than you reacting negatively to circumstances.

iii. Satan is crushed under your feet.

"And the God of peace will crush Satan under your feet shortly." (Romans 16:20a)

We are told to be "sober and vigilant; because our adversary the devil walks about like a roaring lion, seeking whom he may devour." (1 Peter 5:8). Verse 7 gives us key to achieving that state of being sober and watchful- it is by casting all our cares on Him.

Jesus said the thief only comes to steal, kill and destroy; one major way he accomplishes his goals is through fear, worries, and anxieties. Job said what he always feared and dreaded has happened to him; he said, "I have no peace, no quietness. I have no rest; only trouble comes." (Job 3:26 NLT) Fear licences and empowers satan and demonic forces against us; but faith paralyses their operations in our lives. What the devil can't bring you to fear, he can't bring about or bring upon you; "and not in any way terrified by your adversaries, which is to them a proof of perdition, but to you of salvation, and that from God." (Php.1:28).

Jehoshaphat and all Judah were prophetically instructed not to be afraid or dismayed because of the multitudes that had come against them. They were told to stand still and see the salvation of the Lord, (2 Chron.20:17). The salvation, i.e. the deliverance of the Lord, doesn't come in the place of fear and anxiety; but in the place of peace. And Judah did see God's salvation- which also meant the defeat and destruction of their enemies; they were three days gathering the spoil because there was so much!

iv. God fights for you.

And Moses said to the people, "Do not be afraid. Stand still, and see the salvation of the Lord, which He will accomplish for you today. For the Egyptians whom you see today, you shall see again no more forever. The Lord will fight for you, and you shall hold your peace." (Ex.14:13-14).

When Potiphar's wife lied against Joseph, and he was imprisoned as a result of that; there was no record that he fought back. But God fought for him in more ways than one.

Not only did he enjoy such great favour and prosperity while he was in prison; the Lord promoted him to become second to Pharaoh in the land of Egypt!

The Bible tells us not to worry about the wicked or be envious of evil doers; but to "Commit everything you do to the Lord. Trust Him, and He will help you. He will make your innocence radiate like the dawn, and the justice of your cause will shine like the noonday sun. Be still in the presence of the Lord, and wait patiently for Him to act. Don't worry about evil people who prosper or fret about their wicked schemes." (Psa. 37:5-7 NLT). Verse 37 says a wonderful future awaits those who love peace- Hallelujah! This Psalm depicts the life of Joseph.

It's really not worth worrying yourself about evil doers; the Bible says it only causes and leads to harm. (Ps. 37:8). "Never pay back evil with more evil. Do things in such a way that everyone can see you are honorable. Do all that you can to live in peace with everyone. Dear friends, never take revenge. Leave that to the righteous anger of God. For the Scriptures say, 'I will take revenge; I will pay them back,' says the Lord. Don't let evil conquer you, but conquer evil by doing good." (Rom. 12:17-21 NLT). Whenever we take laws into our hand, and fight back, we do more harm than good; but when we hold our peace, God fights for us. The battle becomes the Lord's when we turn it over to Him. God told Jehoshaphat and the people, "You will not need to fight in this battle." (2 Chron. 20:17a). Joseph's brothers meant evil against him, but God meant it for good. (Genesis 50:20). God is able to turn any situation around and make it work out for our good, if we would hold our peace, and let Him fight for us.

He says, "For I know the thoughts and plans that I have for you, says the Lord, thoughts and plans for welfare and peace and not for evil, to give you hope in your final outcome." (Jer. 29:11 AMP).

v. It protects your heart and mind.

"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus." (Phi. 4:6-7). The Amplified Bible says, it "shall garrison and mount guard over your hearts and minds in Christ Jesus." The picture here is like that of troops sent in to protect a place.

The Bible says we should keep our heart with all diligence, because out of it flow the issues of life (Prov. 4:23); and, one way to keep our heart is by the peace of God.

Jesus tells us not to worry about everyday life- "saying, 'What will we eat? What will we drink? What will we wear?' These things dominate the thoughts of unbelievers, but your heavenly Father already knows all your needs." (Matt. 6:31-32 NLT).

Worry is from the root word that means "to divide into parts." It suggests a distraction, a preoccupation with things causing anxiety, stress and pressure. Jesus said in the end times, people will be terrified at what they see coming upon the earth, because the powers in the heavens will be shaken. (Lk. 21:26 | NLT). But we as believers, have received a Kingdom that cannot be shaken- the Kingdom of God! (Heb. 13:27-28). Peace is one of the components of God's Kingdom; so we can receive His peace in spite of the turbulence and turmoil around us.

Most of the common diseases on earth today are stress-related; so you imagine the health benefits of having God's peace! That peace can protect our hearts and minds from all stress, panics and anxieties, if we would let it rule in our hearts.

vi. You are in a better position to make the right decisions.

"And let the peace (soul harmony which comes) from Christ rule (act as umpire continually) in your hearts [deciding and settling with finality all questions that arise in your minds, in that peaceful state] to which as [members of Christ's] one body you were also called [to live].

And be thankful (appreciative), [giving praise to God always]." Colossians 3:15 AMP

You aren't in a good position to make the right decision, when you are full of worries, fears and anxieties. The best time to hear from God is surely not when you are in such a state; you would most likely hear from your pain and distress. After Elijah's victory on mount Camel, he soon slumped into a state of discouragement and despair because Jezebel was now after his life. He went out to hear from God, and God was not in the strong wind that passed, nor was He in the earthquake and the fire; but He was in a still small voice. (1 Kings 19:11-12). The Lord, as our shepherd, leads me beside the still and restful waters. (Psalms 23:2).

After the Amalekites had raided David and his men, taking their families and possessions; David was greatly distressed, because the people were so grieved that they spoke of stoning him. David desperately needed to hear from God, to know the way forward.

But he couldn't accurately hear from God in his distress, so he first encouraged himself in the Lord; and then inquired of the Lord.

Encouraging himself in the Lord, took David out of the place of distress and brought him into a place of peace where he could hear from God! "Therefore with joy you will draw water from the wells of salvation." (Isaiah 12:3).

Note that the words 'encouraged' and 'strengthened' were used interchangeably in different Bible translations. Nehemiah told the people, "Do not sorrow, for the joy of the Lord is your strength." (Nehemiah 8:10,11)

HOW TO EXPERIENCE THE POWER OF PEACE:

i. Cast your cares on the Lord.

"Casting the whole of your care [all your anxieties, all your worries, all your concerns, once and for all] on Him, for He cares for you affectionately and cares about you watchfully." (1 Pet. 5:7 AMP).

We are to cast all of our cares- not just some of them, on God; and if we do, we no longer have them, He now has them. But if we still have them, He doesn't have them! God can't do anything about our cares if we don't give them over to Him. "Give your burdens to the Lord, and He will take care of you. He will not permit the godly to slip and fall." (Psa. 55:22).

We must believe that God truly cares about us and what we are going through; that truth must soak in on us. Deep within us, we believe nobody really cares about us- at least not as much as WE care; but we must let these words change that. Then we can truly cast our cares on God, knowing He truly cares about us affectionately and watchfully.

We cast our cares on God, by presenting our requests to Him in prayers.

"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus." (Philippians 4:6-7). Take note of the two absolutes in that verse; "Be anxious for NOTHING, but in EVERYTHING by prayer....."

Also, the peace of God only comes to keep our heart, after we have cast our cares on Him- and not before. We can expect to enter into God's rest, when we cast all our cares on Him.

When Jehoshaphat was told that a great multitude was coming against him, naturally, his first reaction was to be afraid.

"WHEN WE CHOOSE TO TRUST IN GOD, HE KEEPS US IN PERFECT PEACE."

But then, he decided to turn that care and anxiety over to God; he set himself to seek the Lord, and proclaimed a fast throughout all Judah. (2 Chron. 20:3,4). God gave them the victory; great things happen when we cast our cares on the Lord.

ii. Don't be afraid.

"Do not be afraid; only believe." (Mk. 5:36). Those were Jesus' words to Jairus, when he was told his daughter was now dead, and there was no need to trouble the Master any further.

Jairus had already cast his care on the Lord, by presenting his request to Him; and the news he got was an opportunity to take it back!

Jairus was very specific in his requests; he said, "My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live." (Mk. 5:22-23). That was Jairus' faith speaking; he believed his daughter will live if Jesus laid hands on her.

Many times, after we've turned things over to the Lord, contrary circumstances develop to make us take them back. Rather than yield to them, we must still maintain our stance of faith. "Therefore do not cast away your confidence, which has great reward. For you have need of endurance, so that after you have done the will of God, you may receive the promise:" (Heb. 10:35-36).

Fear and Faith are reciprocals. Fear will rob you of your faith; hence Jesus's words to Jairus, "Do not be afraid, only believe." Faith will drive out fear.

Fear is satan's emissary; like a lion roars to send fear into the heart of its prey to paralyse and immobilise it, so satan sends in fear before he comes in to steal, kill and destroy. "You shall be far from oppression, for you shall not fear; And from terror, for it shall not come near you." (Isa. 54:14b).

Fear is a spirit, and it's not from God; so exercise authority over it and cast it away from you. "For God has not given us a spirit of fear, but of power and of love and of a sound mind." (2 Tim. 1:7).

Fear came as a result of the fall of man; it is foreign to your recreated spirit. "For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, 'Abba, Father.' (Rom. 8:15).

To be afraid is a choice; you can choose not to fear, no matter the circumstances around you!

"Yea, though I walk through the valley of the shadow of death, I will fear no evil; For You are with me;" (Psa. 23:4b).

You can choose not to respond in fear to the things around you; but to respond in faith. Not to be afraid is a commandment from God; there are enough 'Fear not' in the Bible to take you through everyday of the year.

"You shall not be afraid of the terror by night, Nor of the arrow that flies by day, Nor of the pestilence that walks in darkness, Nor of the destruction that lays waste at noonday. A thousand may fall at your side, And ten thousand at your right hand; But it shall not come near you." (Psa. 91:5-7).

iii. Trust in the Lord.

"You will keep him in perfect peace, whose mind is stayed on You, because he trusts in You. Trust in the Lord forever, for in Yah, the Lord, is everlasting strength." (Isa. 26:3-4).

When we choose to trust in God, He keeps us in perfect peace- that is how it works! Trusting that God will take care of me and all that concerns me, is the key to peace. We are troubled about things going wrong or not working out well, and that brings fear, worry and anxiety; but when we choose to entrust those things into God's hands, we will experience His peace.

Trust has to do with believing; so trusting God is believing God. Jesus would ask people who needed healing from Him, 'Do you believe I am able to do this?' More often than not; it was THEIR faith that healed them!

We often go through emotional roller coasters because we are in doubt and unbelief. The Bible says the one who doubts is like a wave of the sea tossed by the wind; he is a double-minded man, unstable in all his ways. (Jas. 1:6-8). But if we choose not to be afraid, but to trust in the Lord; our heart will be established and stable. (Psa. 112:7-8).

How do you trust God? By not being moved by what you see, hear and feel in the natural or physical. "Trust in the Lord with all your heart, and lean not on your own understanding;" (Prov. 3:5).

Trust, like love, is of the heart, and not the head or mind. Sometimes what your heart is telling you is completely different from what your mind is saying; and you just have to follow your heart. When your head is full of fear, you also can say, "Whenever I am afraid, I will trust in You." (Psa. 56:3).

Your heart can trust God, independent of your mind; and your mind could adjust later.

iv. Fix your mind on God's word.

"Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy—meditate on these things." (Phi. 4:8). The Amplified Bible says to "think on and weigh and take account of these things [fix your minds on them]."

I can hardly think of anything else that would pass that test, other than God's word! Some things are true, but not pure or praiseworthy; so they are right away disqualified.

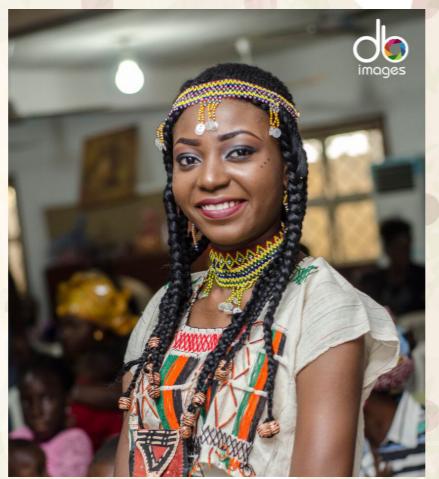
"The law of the Lord is perfect, converting the soul; The testimony of the Lord is sure, making wise the simple; The statutes of the Lord are right, rejoicing the heart; The commandment of the Lord is pure, enlightening the eyes;

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INTERNATIONAL WOMEN'S CONFERENCE

Restoring True Womanhood (RTW) is the women's ministry led by Rev. Mrs Funke Ewuoso. Annually held in Kano, Nigeria, the RTW Conference is a powerful and uplifting event attended by women from all over the world. This year, the theme was: 'Awakening the Greatness Within You'.



RTW CONFERENCE IS HOSTED BY WORD OF FAITH CHRISTIAN CENTRE IN KANO, NIGERIA. WHY NOT MAKE IT A DATE WITH US NEXT YEAR FOR OUR SPECIAL 10 YEAR ANNIVERSARY CONFERENCE? MARCH 2017

TESTIMONIES FROM THIS YEAR...

JENNY A

I'm so grateful to God for putting this vision in the heart of our mum because, over the years, every single one of the conference has been life changing for me.

This year I came with an expectation that I would receive understanding for some of the things that have been coming up in my heart. Before the conference started, she began a series on "Walking Free of generational Curses". During one of the teachings she said we must develop a fighting spirit whereby we continue to war against anything in our lineage that is threatening to show up in our own lives and to never give up.

That opened my eyes to some things that had been occurring in my family and was already showing signs of reoccurring in mine. I took the Word of God and began to war against those things and, praise God I'm already seeing signs of victory!

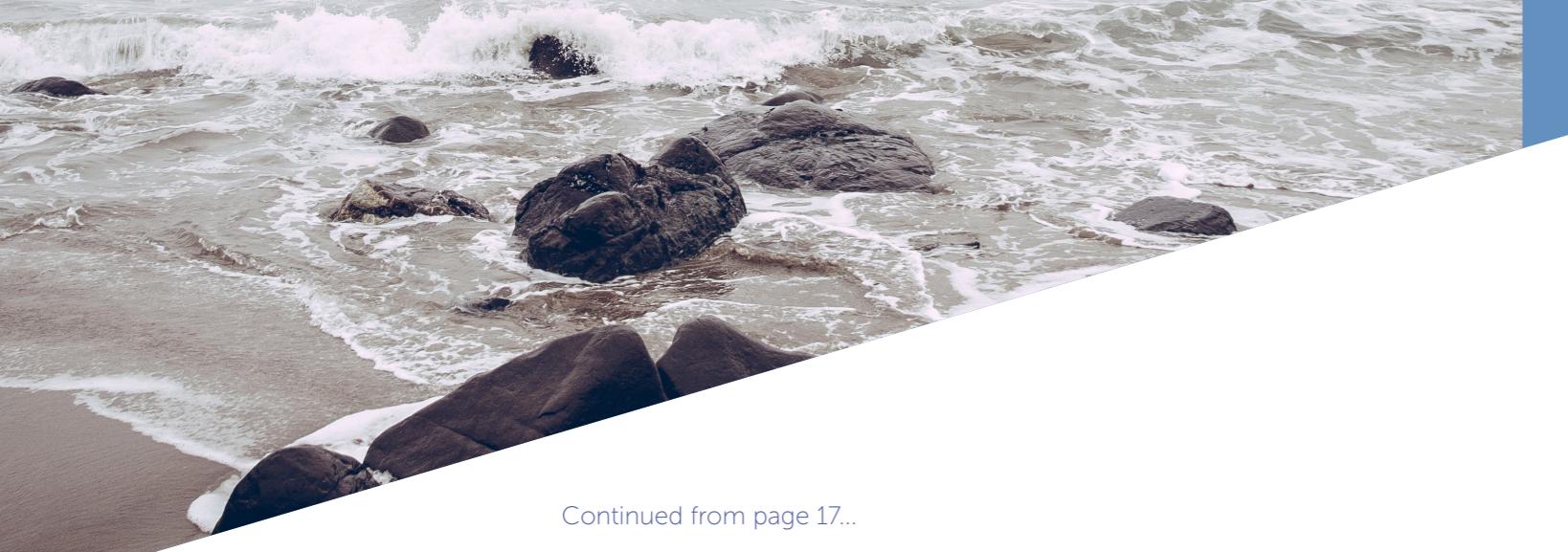
I'm so glad I was a part of this conference!

BAMIDELE L.

The conference impacted me so much especially when Rev. Kola gave us the secret to getting what we desire by doing four things; saying it, doing it, receiving it and testifying. This has changed the way I think and made me realise I need to do more confessing. Ever since the conference, I've been confessing what I want and I know I'm very close to my payday.

Fountain of Wisdom Ministries

CUBA FOWM has just launched a Spanish Bible School in Cuba.	UNITED KINGDOM Revs. Kola and Funke Ewuoso relocated to the UK as missionaries in 2000 where they planted Harvestime Church, a church in Virginia Water, Surrey. They also travel to different parts of the England and Ireland sharing God's Word.	INDIA FOWM has recently extended its borders into India, holding the very first FOWM conference this year in Bangalore. Rev. Kola Ewuoso was able to share God's Word with different groups of people, including pastors from different parts of India, business people, international students and couples.
GHAANA FOWM has planted a church Accra which is a base for local outreaches.		
KENYA FOWM has a thriving church located in Eldoret, Kenya. The ministry also runs a Bible School which helps to train pastors from other parts of Kenya. Rev. Kola and Funke Ewuoso also visit Kenya every year to minister at the FOWM strategic equippers conference.	SOUTH AFRICA Rev. Kola recently travelled to South Africa to encourage and strengthen the church there with God's Word.	COSTA RICA NICARAGUA ECUADOR PERU ARGENTINA FOWM has strong relationships with many pastors in South America and we have been on ministry mission trips to the above countries.
CAMEROON FOWM has a church in Douala which is reaching her community with the gospel and love of Christ.		



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The fear of the Lord is clean, enduring forever; The judgments of the Lord are true and righteous altogether.” (Psa. 19:7-9).

What you fix your mind on or think about will determine if you will experience God's peace or not. “*You will keep him in perfect peace, whose mind is stayed on You,*” (Isa. 26:3b).

It's easier to focus on our problems and pains than to focus on God and His word. What we fix our mind will determine if we will be in peace or in anxiety; and if we would be in hope or hopelessness.

“This I recall to my mind, Therefore I have hope. Through the Lord's mercies we are not consumed, Because His compassions fail not. They are new every morning; Great is Your faithfulness. “The Lord is my portion,” says my soul, “Therefore I hope in Him!” The Lord is good to those who wait for Him, to the soul who seeks Him. It is good that one should hope and wait quietly for the salvation of the Lord.” (Lam. 3:21-26).

A lot of people are defeated in life because they focus on the negative. We are told to focus on Jesus, so can we run the race set before us with endurance; lest we should become weary and discouraged. You can't develop a strong faith, while thinking on the physical and natural. Abraham was not weak in faith, because he didn't consider his own body or the deadness of Sarah's womb; but was strengthened in faith because he focused on God's promises. (Rom. 4:19-20).

We are told to let the peace of God rule in our hearts, by God's word dwelling in us richly. (Col. 3:15-16). What is in you in abundance will determine your response when you face a challenge. Jesus said, the mouth speaks out of the abundance of the heart.

Jesus said to His disciples, “I have told you these things, so that in Me you may have [perfect] peace and confidence.” (Jn. 16:33a).

God wants us to have inexplicable joy, that's full of glory, in spite of the troubles in the world; He said

“These things I have spoken to you, that My joy may remain in you, and that your joy may be full.” (Jn. 15:11).

Our peace and joy mustn't be dependent or determined by the world or external circumstances; but on God's word.

v. Giving Thanks

“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.” (Php. 4:6-7).

Thanksgiving is a major key to experiencing God's peace; “*And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful.*” (Col. 3:15).

Thanksgiving is also an expression of our faith- that we believe that God has heard us.

At the tomb, Jesus prayed, saying, “*Father, I thank You that You have heard Me.*” (Jn. 11:41c). When did God hear Jesus? When Jesus was told that Lazarus was sick, He said, “*This sickness is not unto death, but for the glory of God, that the Son of God may be glorified through it.*” (Jn. 11:4c). Jesus believed that the Father heard Him then; and Lazarus now being dead four days hasn't changed that!

We must believe that we received what we prayed for WHEN we prayed- even before we actually come into possession of it; and then we will have them.

After praying, we should have peace if we truly believe that God heard us.

“*Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him.*” (1 Jn. 5:14-15).

Thanksgiving is also a form of prayer; somebody said praise is the highest form of prayer! Jehoshaphat appointed those who should sing to the Lord, and who

should praise the beauty of holiness, as they went out before the army and were saying:

“Praise the Lord, For His mercy endures forever;” the Lord set ambushes against those who had come against Judah; and they were defeated. (2 Chron. 20:21-23).

To give thanks and rejoice is a commandment. We can do both based on God's word, and not based on our circumstances.

The Bible says, Rejoice in the Lord always. Again I will say, rejoice!” (Php. 4:4). And in 1 Thessalonians 5:16,18; “*Rejoice always,” and “in everything give thanks; for this is the will of God in Christ Jesus for you.”*

You can start by giving thanks for, and rejoicing over all God has done for you in Christ and all God says about you in His word- despite your circumstances; and you will be surprised at the peace that will flood your soul.

vi. A life of Submission and Obedience.

Experiencing peace with God comes from as we yield to God, in every area of our lives.

a. Submission to His word:

We must embrace God's word; “*Those who love Your instructions have great peace.*” (Psalms 119:165b). All your children shall be taught by the Lord, and great shall be the peace of your children.” (Isaiah 54:13).

God's word contains His wisdom; like Paul said to Timothy, “*and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus.*” (2 Timothy 3:15). When we embrace God's, we are able to deal wisely and be successful in the affairs of life. We must make God's the final authority in our lives.

“WHAT WE FIX OUR MIND WILL DETERMINE IF WE WOULD BE IN PEACE OR IN ANXIETY; AND IF WE WOULD BE IN HOPE OR HOPELESSNESS.”

b. Submission to His leadings:

The Bible says, “*For as many as are led by the Spirit of God, these are sons of God.*” (Rom. 8:14).

Jesus is the good Shepherd, and He said His sheep know His voice. The shepherd leads, guards and feeds his sheep; “*The Lord is my shepherd; I shall not want. He makes me to lie down in green pastures; He leads me beside the still waters.*” (Psa. 23:1-2).

There are huge benefits in heeding the Shepherd's voice; “*Thus says the Lord, your Redeemer, the Holy One of Israel: I am the Lord your God, Who teaches you to profit, Who leads you in the way that you should go. Oh, that you had hearkened to My commandments! Then your peace and prosperity would have been like a flowing river*” (Isa. 48:17,18 AMP).

c. Submission to His Will & Way:

God has a will and a purpose for our lives. He created us; we didn't create ourselves. We are here for a reason; and it's our responsibility to discover it and yield to it. “*Submit to God, and you will have peace; then things will go well for you.*” (Job 22:21 NLT).

A lot of folks live their lives resisting God's will for their lives, and that is why they don't have peace and the devil seems to be having the upper hand in their lives. The Bible says, “*Therefore submit to God. Resist the devil and he will flee from you.*” (Jas.4:7). God didn't intend for us to be defeated by the enemy, He made us to be more than conquerors through Christ Jesus; and He is with us even to work out all things for the good of those who love Him, and are called according to His purpose for them. (Rom. 8:28).

God has His ways of doing things; and His ways are not our ways- the Bible says they are higher! (Isa. 58:8-9). Two cannot walk together, except they are in agreement; we are the ones to forsake our own ways and embrace His ways, if we are experiencing His peace in our lives. ‘*But seek (aim at and strive after) first of all His kingdom and His righteousness (His way of doing and being right), and then all these things taken together will be given you besides.*’ (Matt. 6:33). God's ways are the ways of humility, giving, service, forgiveness, etc.

d. Submission to one another:

“*submitting to one another in the fear of God.*” (Eph. 5:21).

God's way is the way of love, “*And yet I will show you a still more excellent way [one that is better by far and the highest of them all--love].*” (1 Cor. 12:31b AMP).

The love of God has already been shed in our hearts, by the Holy Spirit; the first fruit of our recreated spirit is love. (Gal. 5:22). The characteristics of God's love are listed in 1 Corinthians 13:4-8; and in verse 5, “*Love (God's love in us) does not insist on its own rights or its own way, for it is not self-seeking;*”

We are told to “*Work at living in peace with everyone,*” (Heb. 12:14a NLT); that seems a tall order, but it isn't an impossible one! One way to achieve that is by learning to yield to others.

The Bible says, “*But the wisdom from above is first of all pure (undefiled); then it is peace-loving, courteous (considerate, gentle). [It is willing to] yield to reason, full of compassion and good fruits;*” (Jas. 3:17b AMP).

Love meets all the requirements of the Law, because it does no harm or wrong to a neighbour!

Knowledge puffs us up, but Love builds up others. The Bible says, “*So let us then definitely aim for and eagerly pursue what makes for harmony and for mutual upbuilding (edification and development) of one another.*” (Rom. 14:19). We will experience great peace when we focus on what builds others up, rather than what destroys; and on the things that unite us, rather than the things that divide us.

God bless you.

Rev. Funke Ewuoso



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Let's Talk about Challenges

By Tent Fellowship, Kano



The TENT is the Youth and Young Adults fellowship of The Word of Faith Christian Centre (WOFCC) in Kano, Nigeria. Its monthly programmes address real issues of today's generation and bring life-changing and practical ways to engage in God's Word as a young person.

'Let's Talk About Challenges' was the tag line for June 2016's youth event. Considering the several challenges facing youths in the 21st Century including lust, drugs, sexual abuse, identity crisis and financial crisis (just to mention a few), it became necessary to create a platform to discuss these issues and present scriptural solutions to the challenges. The programme was held on the 12th June, 2016 and it was fashioned in such a way that the young people from WOFCC and those from surrounding churches could attend. Based on the anchor scripture, James 5:16, an interactive programme was drawn out with the tagline, "Let's Talk About Challenges". Following question and discussion sessions, Pastor Victor Charles gave a scripturally balanced talk on the need for young people to anchor their trust in God - which is a product of relationship. Taking readings from Luke 22:31-32, Hebrews 10:39-39 and 1 John 5:1-4, he shares that the permanent solution to any and every challenge was faith in God - a faith built as a result of constant communion with the Father. This helps believers know how to handle any challenge that comes their way.

During this event, the atmosphere was charged with an inspirational song from The Expressions, the youth church choir of WOFCC. With lifting of hands everywhere, we sensed an atmosphere of surrender; a surrendering to God that led to repentance.

The conclusive part of the whole event had young people writing out their challenges on a piece of paper; followed by individual and corporate prayers and the breaking of bread at the communion table.

It was a night where burdens and yokes were broken from the lives of close to a hundred young people, who gathered in one place with one utmost heart desire; to seek God!



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TESTIMONIES FROM NAIROBI INSTALLATION

As a church we have been challenged to start taking responsibility by being a positive influence to the region through evangelism by the grace of God. We also discovered that for us to transit to another level there is need for fresh foundations. We have also been challenged in the area of prayer that changes things and we are no longer letting strife, bitterness and cares be a hindrance. We have learnt the difference between income and salary and by the grace of God we refuse to be limited by the salary mentality. We thank God for this powerful ministration of God's Word which came to deliver us from ignorance, sickness, and diseases. Here are some of the testimonies of how God moved in the meetings:

Sister Caroline Opiyo was suffering from the spirit of doubt and she was inspired through the healing revelation and she is now totally free from doubt and condemnation as she believes that she is totally healed.

By Pastor Conrad Khisa Nairobi

STRATEGIC EQUIPPER'S CONFERENCE

continued

Sister Rebecca Wamalwa, before she heard the message titled, "I have a good heritage" by Rev. Funke, used to look down on herself since she is not as prosperous as her colleagues are. Through this message she got a revelation of how rich and blessed she is- as no money can buy the Holy Spirit in her nor the blood of Jesus that saved her!

Sister Susan Munene testified of being healed from stomach ulcers that had been oppressing her for over ten years after being prayed for by Rev Kola.

The Fountain of Wisdom Ministries was borne many years ago out of a calling and a burden to see God's people fulfil His purposes for their lives and to "create a forum where His people can flow with Him in understanding". We want to thank our partners for standing with us and we hope that this magazine will encourage you as you see how your giving is making a real difference in the lives of people around the world. If you are not already a partner with us, we ask you to prayerfully consider partnering with us in this exciting kingdom work of taking God's wisdom to the entire world.

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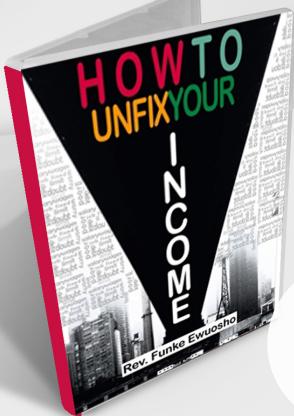
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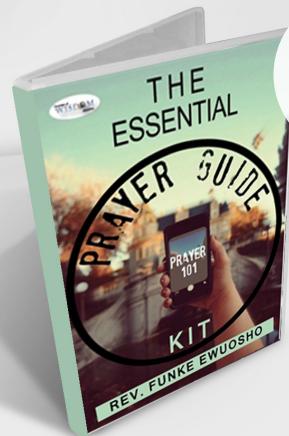
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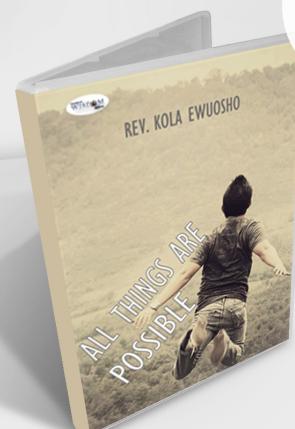
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